

G329861 State of Washington RTMENT OF ECOLOGY Application for a Water Right

For Ecology Use

Fee Paid \$10.00

Ck# 0885 \$10.00

Date <u>7-10-95</u>

Please follow the attached instructions to avoid unnecessary delays.

ame Cart Soldelle	Home Tel: (Soq) 7/6 - 28 55
ailing Address 5653 RUII SW	WORK Tel: (Soft 1244
ity State 2 Zip + 4997	557 + FAX:() 346-2294
Section 2. CONTACT - PERSON TO CA Same as above	LL ABOUT THE APPLICATION
ame	Home Tel:()
ailing Address	Work Tel:()
ityStateZip+4	+FAX:()
elationship to applicant	
Section 3. STATEMENT OF INTENT	
stimate a maximum annual quantity to be used in acre-fe	
From/ to/	. I a compa and esma there
From/ to/ Section 4. WATER SOURCE	as required by SEPA and find that it is: I not an saction. 8 22 45
From/ to/ Section 4. WATER SOURCE If SURFACE WATER Name the water source and indicate if stream, spring, ake, etc. If unnamed, write "unnamed spring," 'unnamed stream," etc.:	as required by SEPA and find that it is: I not an eaction. 8 22 45
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Rev. 12/94 F "COLUMBIA BASIN"

A.	Name of system, if named:	
В.	Briefly describe your proposed water system. (See instructions.) For Home gardin and a little frenchin around	o lood o
	For Home gardin and a little transition around Home 5 HP. One well almost their not enough- 5 gllms a smill	in wat
		· ·
		F.
C.	Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION.	YES D NO
	tion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFOR impleted for all domestic/public supply uses.)	MATION
A.	Number of "connections" requested: Type of connection Homes, Apartment,	
В.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water system your County Health Department.	YES NO
Com	plete C. and D. only if the proposed water system will have fifteen or mo	re connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version.	YES NO
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved versi	☐ YES ☐ NO on of your plan.
	tion 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)	
A.	Total number of acres to be irrigated:	
B.	List total number of acres for other specified agricultural uses:	
	Use pature Acres 2 acres Use Acres Acres	e letter sponse 7/24/95 see enclosed li
C.	Total number of acres to be covered by this application:	see enclosed to
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977) Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).	
	 Is the combined acreage greater than 2000 acres? Do you have a controlling interest in a Family Farm Development Permit? If yes, enter permit no: 	□ YES □ NO □ YES □ NO
E.	Farm uses: Stockwater - Total # of animals Animal type (If dairy cat Dairy - # Milking # Non-milking	tle, see below)

Section 8. WATER STORAGE

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Will you be using a dam, dike, or other structure to retain or store water?

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

see attached letter, item #2. Ik.

Section 10. REQUIRED MAP

Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- Does the applicant own the land on which the water will be used? YES - NO If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):
- B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement:

YES - NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Landowner for place of use (if same as applicant, write "same")

7-6-95 Date

We are returning your application for the following	g reason(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
Section number(s) ncomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		Office
Please provide the additional information requested	d above and return your	application by

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION